

581
16/8



From

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Building,
No.8, Gandhi Irwin Road,
MADRAS: 600 008

To

Thiru. G. Venugopal,
NO 42/A, Kripasankari Street,
West Mambalam,
Madras - 600033.

Lr.No. AQ / 12431 / 90 dated 10-8-90

Sir,

Sub: MMDA - Planning permission - Construction
of Residential/
building in Plot No. 24 at S.No. 55 Pt
of Virugambakkam village - Approval of - Reg.

Ref: Lr.No. WDC.DS/PPA 895/90 dated 22-5-90
from the Commr. Corporation of Madras.
...

The proposal received in the reference cited for the
construction of Residential/ building
at Plot No. 24 Survey No. 55 Pt of Virugambakkam
village has been examined and you were requested to submit the revised
plans to satisfying rules. The revised plans submitted by you dire-
ctly to this office was examined and found approvable.

In this connection, you are requested to remit a sum of
Rs. 400 /- (Rupees Four hundred only)
towards Development charges for land and building and Rs. 2300/-
(Rupees Two thousand ¹⁵⁰⁰ hundred ~~2500~~ only) towards Regularisation
charge by two separate Demand drafts of a Nationalised Bank in Madras
city drawn in favour of the Member Secretary, MMDA, Madras and submit
them at MMDA office cash counter between 10 AM to 4 PM of the receipt
of this letter within 10 days and after remitting the said amount,
you are requested to submit the duplicate receipt to Area Plans Unit
and furnish and affidavit in Five rupees stamp paper duly attested by
Notary public as per the format enclosed. Planning permission appli-
cation will be returned unapproved if the amount are not paid within
the stipulated time.

On receipt of the amount, the approved plans will be
sent to the Commissioner/~~Executive Officer~~ Corporation of Madras.
Township/Town Panchayat/Panchayat Union/Municipality for further actio-

Yours faithfully,

✓ Encl: Copy of the Affidavit for ULC

Copy to: 1. The Commissioner,
Corporation of Madras,
Madras - 600003.
2. The Senior Accounts Officer,
Accounts Dvn. (Main)
MMDA, Madras - 8

ofc. 3/9/18/90
for MEMBER SECRETARY

10.8.90

18/9/90

23/8
DESPATCHED